

BOARD OF POLICE COMMISSIONERS
200 SAWMILL ROAD
WEST HAVEN, CT 06516
MARCH 18, 2025 –TIME 7:00 P.M.
AGENDA

1. MINUTES OF MARCH 4, 2025
2. PUBLIC INPUT - 1 (ONE) OPPORTUNITY PER PERSON TO SPEAK FOR (3) MINUTES.
3. COMMUNICATIONS
 - 3.1 ANIMAL CONTROL REPORT – JANUARY, 2025.
 - 3.2 TRAINING REPORT – JANUARY & FEBRUARY, 2025.
 - 3.3 TRAFFIC MANAGEMENT REPORT – FEBRUARY, 2025.
4. REPORT OF THE CHIEF
5. REPORT OF THE DEPUTY CHIEF
6. REPORT OF THE COMMITTEES
7. PENSION BOARD – DAVE MORAN
8. OLD BUSINESS
9. NEW BUSINESS
 - 9.1 PROMOTION – OFC. PAUL BUTLER TO THE RANK OF DETECTIVE EFF. 3/24/2025.
 - 9.2 ACTION ON 11.1
10. COMMISSIONERS REPORT
11. EXECUTIVE SESSION
 - 11.1 APPLICANT INTERVIEWS
 - 11.2 PERSONNEL

OK
3/14/25