

## CITY COUNCIL AGENDA

April 25, 2022

City Council Chambers  
3rd<sup>Floor</sup> City Hall

**Pledge of Allegiance**

**Roll Call – Council Clerk**

**6:55 p.m. – PUBLIC HEARING –PUBLIC LANDS COMMITTEE - Communication C from the April 11, 2022 Agenda regarding – The Sale, Lease, or Transfer of 610 Campbell Ave Rear**

**7:00 p.m. Public Session**

### **\*Public Comment Procedures**

- There is a one-time speaking rule.
- Please wait to be recognized, approach the podium, and give your name and address.
- Please address the Council with your concern.
- Speakers, meeting attendees, and members are expected to observe proper decorum at all times.
- The use of profane, abusive, or disparaging language directed at the members of the City Council, City Officials, City employee, or members of the general public will not be tolerated.

**7:05 p.m. Regular Council Meeting**

### **I. APPROVAL OF MINUTES**

Approval of minutes of Regular Meeting of April 11, 2022

### **II. COMMUNICATIONS:**

**Communication A-1:** Concerning – Mayor’s ARPA Community Investment Plan - Food Bank Support Fund

**Communication A-2:** Concerning – Mayor’s ARPA Community Investment Plan - regarding the amount of \$250,000.00 for Child Pedestrian Safety for repairs, new sidewalks and crosswalks around school facilities.

**Communication A-3:** Concerning – Mayor’s ARPA Community Investment Plan - Storm Water Management- Vac truck storm sewer maintenance specialty vehicle to be purchase with ARPA Funds, which requires three bids which is instituted by ARPA Committee

### **III. COMMITTEE MEETINGS:**

#### **Council-As-A-Whole**

**Communication A-1:** Concerning – Mayor’s ARPA Community Investment Plan - Food Bank Support Fund

**Communication A-2:** Concerning – Mayor’s ARPA Community Investment Plan - regarding the amount of \$250,000.00 for Child Pedestrian Safety for repairs, new sidewalks and crosswalks around school facilities.

**Communication A-3:** Concerning – Mayor’s ARPA Community Investment Plan - Storm Water Management- Vac truck storm sewer maintenance specialty vehicle to be purchase with ARPA Funds, which requires three bids which is instituted by ARPA Committee

**FINANCE COMMITTEE, Councilwoman Bridgette Hoskie, Chairwoman-** Committee members: Colleen O’Connor, Ronald Quagliani Sarah Ackbarali, Robbin Watt Hamilton

#### **FINANCE UPDATES**

1. YTD Budget Review
2. ARPA -Update
3. MARB Meeting update
4. Discussion regarding compensatory time for elected/appointed officials
5. Police Pension Study update

**PUBLIC LANDS: Councilman Gary Donovan, Chairman,-** Committee member, Colleen O’Connor, Ronald Quagliani, Robert Bruneau, and Robbin Watt Hamilton

**Communication C:** from the April 11, 2022 agenda – from the office of the Corporation Counsel in regards to Sale, Lease, or Transfer of 610 Campbell Ave Rear

### **IV: UNFINISHED BUSINESS:**

### **V. COMMITTEE REPORTS**

#### **Council-As-A-Whole**

**Communication A-1:** Concerning – Mayor’s ARPA Community Investment Plan - Food Bank Support Fund

**Communication A-2:** Concerning – Mayor’s ARPA Community Investment Plan - regarding the amount of \$250,000.00 for Child Pedestrian Safety for repairs, new sidewalks and crosswalks around school facilities.

**Communication A-3:** Concerning – Mayor’s ARPA Community Investment Plan - Storm Water Management- Vac truck storm sewer maintenance specialty vehicle to be purchase with ARPA Funds, which requires three bids which is instituted by ARPA Committee

**PUBLIC LANDS: Councilman Gary Donovan, Chairman,- Committee member, Colleen O’Connor, Ronald Quagliani, Robert Bruneau, and Robbin Watt Hamilton**

**Communication C:** from the April 11, 2022 agenda – from the office of the Corporation Counsel in regards to Sale, Lease, or Transfer of 610 Campbell Ave Rear

## **VI. ADOPTION OF ORDINANCES PREVIOUSLY PERSENTD:**

## **VII. COUNIL LIAISON REPORTS**

## **VIII. NEW BUSINESS**

Update on Investigating Committee – Resolution to be read

## **IX. EXECUTIVE SESSION**

Discussion on Investigating Committee

## **X. ADJOURMENT**

**Peter Massaro**  
**Chairman of the Council**

**Stacy Riccio**  
**Clerk of the Council**