ARPA PROJECT TRACKER

| | | | 1 | 1 | | | |
|--------------------|-----------------------|----------------------------------|-----------------|-----------------|----------------|-----------------------|----------------|
| 2201202 | | | | | V== =V==V== | % APPROVED BY ARPA | |
| PROJECT | ARPA PROJECT NO | PROJECT NAME | BUDGET | REVISED | YTD EXPENSES | COMMITTEE | AVAILABLE |
| 22038 | 2022-004A & 2022-004B | FOODBANK SUPPORT FUND | \$400,000.00 | \$325,000.00 | \$301,411.64 | 93% | \$23,588.36 |
| 22042 | 2022-001 | FINANCIAL MANAGEMENT | \$805,000.00 | \$1,250,000.00 | \$1,159,763.01 | 93% | \$90,236.99 |
| 22034 | 2022-002 | CHILD DEVEL CENTER ROOF | \$905,000.00 | \$505,654.00 | \$454,851.98 | 90% | \$50,802.02 |
| 22033 | 2022-003 | NEIGHBORHOOD PARKS | \$1,000,000.00 | \$1,300,000.00 | \$838,435.40 | 64% | \$461,564.60 |
| 22035 | 2022-011 | RECYCLING & RE USE CTR - TOTES | \$1,000,000.00 | \$652,850.00 | \$632,305.50 | 97% | \$20,544.50 |
| 22041 | 2022-013 | LIBRARY PROGRAM | \$100,000.00 | \$100,000.00 | \$54,931.41 | 55% | \$45,068.59 |
| 22045 | 2022-014 | CITY HALL WINDOWS | \$650,000.00 | \$650,000.00 | \$610,347.51 | 94% | \$39,652.49 |
| 22046 | 2022-015 | AID TO FIRE DIST - AFD | \$4,100,000.00 | \$1,025,000.00 | \$591,436.80 | 58% | \$433,563.20 |
| 22047 | 2022-018 | TRAFFIC MONITOR CAMERAS | \$1,000,000.00 | \$1,000,000.00 | \$688,052.03 | 69% | \$311,947.97 |
| 22044 | 2022-020 | YOUTH EMPLOYMENT | \$100,000.00 | \$100,000.00 | \$93,622.29 | 94% | \$6,377.71 |
| 22049 | 2022-021 | PAINTER PARK FIELDHOUSE | \$1,000,000.00 | \$1,000,000.00 | \$69,907.50 | 7% | \$930,092.50 |
| 22074 | 2023-001 | PREMIUM PAY, TRAINING & PPE - FD | \$850,000.00 | \$850,000.00 | \$247,500.00 | 29% | \$602,500.00 |
| 22059 | 2023-006 | HOUSING CRISIS RESPONSE | \$354,500.00 | \$354,500.00 | \$34,911.97 | 10% | \$319,588.03 |
| 22057 | 2023-007 | HALEY SCHOOL ADA RAMP R | \$110,000.00 | \$80,500.00 | \$53,320.00 | 66% | \$27,180.00 |
| 22054 | 2023-008 | WHHS TURF FIELD & TRACK | \$2,500,000.00 | \$2,599,150.00 | \$2,471,117.50 | 95% | \$128,032.50 |
| 22053 | 2023-011 | MAIN BREAKERS CIRCUITS | \$100,000.00 | \$100,000.00 | \$0.00 | 0% | \$100,000.00 |
| 22055 | 2023-013 | BLEACHER REP VETS FIELD | \$60,000.00 | \$130,000.00 | \$33,997.00 | 26% | \$96,003.00 |
| 22073 | 2023-015B | COMMUNITY FACADE IMPR | \$398,495.00 | \$398,495.00 | \$183,300.86 | 46% | \$215,194.14 |
| 22065 | 2023-016 | SUPPRT FOR ARTS COMMUTY | \$470,000.00 | \$500,000.00 | \$285,989.70 | 57% | \$214,010.30 |
| 22066 | 2023-017 | STORAGE SHED POLICE DEP | \$275,000.00 | \$275,000.00 | \$40,495.17 | 15% | \$234,504.83 |
| 22070 | 2023-021 | YOUTH PROGRAMS | \$250,000.00 | \$250,000.00 | \$0.00 | 0% | \$250,000.00 |
| 22071 | 2023-022 | FACILITIES UPGRADES | \$150,000.00 | \$150,000.00 | \$113,841.91 | 76% | \$36,158.09 |
| 22072 | 2023-023 | LIBRARY SITE DEVELOP | \$1,000,000.00 | \$1,000,000.00 | \$12,506.18 | 1% | \$987,493.82 |
| 22036 | 2022-010 | STORM WATER PROBLEM AREAS | \$1,970,000.00 | \$2,462,912.00 | \$438,033.24 | 18% | \$2,024,878.76 |
| Grand Total | | | \$19,547,995.00 | \$17,059,061.00 | \$9,410,078.60 | | \$7,648,982.40 |

*Available funds to be spent by 12/31/26

Total Contigency \$553,828.61 Applied to MOU

COMPLETED PROJECTS

| COMPLETED PROJECTS | | | | | | | | | | | |
|--------------------|-----------------|---------------------------|----------------|----------------|----------------|------------------------------|-------------|--|--|--|--|
| PROJECT | ARPA PROJECT NO | PROJECT NAME | BUDGET | REVISED | YTD EXPENSES | % APPROVED BY ARPA COMMITTEE | AVAILABLE | | | | |
| 22043 | 2022-006 | INFRASTRUCTURE PAVING | \$2,000,000.00 | \$2,000,000.00 | \$2,000,000.00 | 100% | \$0.00 | | | | |
| 22048 | 2022-019 | POLICE PERS RETENTION | \$2,400,000.00 | \$2,400,000.00 | \$2,400,000.00 | 100% | \$0.00 | | | | |
| 22051 | 2023-003 | EMS BALLISTIC PROTECTIO | \$48,500.00 | \$48,225.00 | \$48,225.00 | 100% | \$0.00 | | | | |
| 22061 | 2023-004 | MEETING ROOM CAMERAS | \$200,000.00 | \$198,433.00 | \$198,433.00 | 100% | \$0.00 | | | | |
| 22052 | 2023-005 | SKATEBOARD PARK DESTR | \$23,525.00 | \$23,525.00 | \$23,525.00 | 100% | \$0.00 | | | | |
| 22040 | 2023-014 | COMMUNITY HLTH OUTREACH | \$100,000.00 | \$100,000.00 | \$100,000.00 | 100% | \$0.00 | | | | |
| 22062 | 2023-018 | FUND INTERNAL SVCE FUND | \$2,000,000.00 | \$2,000,000.00 | \$2,000,000.00 | 100% | \$0.00 | | | | |
| 22063 | 2023-019 | CARRIGAN SCHL REC AREAS | \$165,000.00 | \$165,504.00 | \$165,504.00 | 100% | \$0.00 | | | | |
| 22069 | 2023-020 | STREET PAVING | \$800,000.00 | \$800,000.00 | \$800,000.00 | 100% | \$0.00 | | | | |
| 22060 | 2022-005 | SR CNTR INTERIOR REFURB | \$640,000.00 | \$44,427.00 | \$44,426.92 | 100% | \$0.08 | | | | |
| 22037 | 2022-012 | CHILD PED SAFETY-SIDEWK | \$409,540.81 | \$440,381.00 | \$440,380.81 | 100% | \$0.19 | | | | |
| 22050 | 2023-002 | POLICE BREATHE PROTECT | \$49,500.00 | \$49,363.00 | \$49,362.11 | 100% | \$0.89 | | | | |
| 22064 | 2023-010 | NOBLE COMMNITY CTR HVAC | \$265,000.00 | \$155,179.00 | \$155,178.91 | 100% | \$0.09 | | | | |
| 22039 | 2023-015A | AID TO SMALL BUSINESS | \$635,000.00 | \$236,506.00 | \$236,505.25 | 100% | \$0.75 | | | | |
| 22036 | 2022-008 | STORM WATER CAPITAL | \$1,000,000.00 | \$535,688.00 | \$535,668.04 | 100% | \$19.96 | | | | |
| 22068 | 2022-016 | AID TO FD - CENTER | \$1,025,000.00 | \$1,025,000.00 | \$1,033,550.00 | 101% | -\$8,550.00 | | | | |
| 22067 | 2022-017 | AID TO FD - WEST SHORE | \$1,025,000.00 | \$1,025,000.00 | \$1,031,788.83 | 101% | -\$6,788.83 | | | | |
| 22056 | #N/A | CARRIGAN BOILERS PIPING | \$2,100,000.00 | \$0.00 | \$0.00 | - | \$0.00 | | | | |
| 22077 | 2023-024 | ARPA PAVING | \$0.00 | \$0.00 | \$0.00 | - | \$0.00 | | | | |
| 22058 | 2023-009 | SAVIN ROCK PLAY/GRNDSCAPE | \$54,000.00 | \$54,000.00 | \$53,612.75 | 99% | \$387.25 | | | | |
| 22036 | 2022-009 | STORM WATER VACCUM TRUCK | \$504,887.00 | \$504,887.00 | \$502,049.98 | 99% | \$2,837.02 | | | | |