

**City of West Haven, CT**  
**Board of Police Commissioners**  
Minutes of the meeting held Tuesday, March 7<sup>th</sup>, 2023

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The regular meeting of the West Haven Board of Police Commissioners was called to order at 7:00 PM by Chairman Raymond Collins III at West Haven Police Headquarters, 200 Sawmill Road. All those present, rose and recited the Pledge of Allegiance.

**Attendance**

Raymond Collins III, <i>Chairman</i>	Present
Paul E. Butler, <i>Vice-Chairman</i>	Present
John M. Carrano, <i>Commissioner</i>	Present
Christopher Suggs, <i>Commissioner</i>	Present
Deborah B. Wright, <i>Pension Board Chair and Commissioner</i>	Present
Joseph Perno, <i>Chief of Police</i>	Present
Carl Flemmig, <i>Deputy Chief</i>	Present

**Agenda**

Commissioner Butler MOVED to accept the agenda as presented; SECONDED by Commissioner Suggs. Motion carried unanimously.

**1. Minutes**

Commissioner Butler MOVED to approve the previous meeting minutes from February 21<sup>st</sup>, 2023; SECONDED by Commissioner Suggs. Motion carried unanimously.

**2. Public Input**

Chairman Collins asked three times if any person from the public wished to speak. There being none, he declared the public portion closed.

**3. Communications**

- 3.1 Attendance Report – January 2023.
- 3.2 Animal Control Report – February 2023.
- 3.3 Training Reports – January & February 2023.

**4. Report of the Chief – No Report**

**5. Report of the Deputy Chief**

Deputy Chief Flemmig offered the following report:

*Raymond C. Collins III*  
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OF WEST HAVEN  
2023 MAR -9 PM 12:32

“We are currently staffed at 111 Officers. We are minus 6 Officers at POSTC, 7 Officers on FTO, 2 Sergeants and 4 Officers out Injured/Light Duty, which leaves us a total of 92 available Officers.

We have 2 seats at POSTC for their class starting on April 4, 2023.”

**6. Report of the Committees – No Report**

**7. Old Business – None**

**8. New Business**

**8.1 The Savin Rock ½ & Full Marathon on Saturday, March 25<sup>th</sup>, 2023 at 9:00 AM**

Commissioner Butler MOVED to approve the plans for the Savin Rock ½ & Full Marathon on Saturday, March 25<sup>th</sup>, 2023 at 9:00 AM; SECONDED by Commissioner Suggs. Motion carried unanimously.

**9. Pension Board**

**9.1 Dave Moran – Raymond James**

Mr. Moran gave a brief update on the status of the police pension.

**10. Commissioners Report – No Report**

**11. Executive Session - None**

**12. Adjournment**

At 7:06 PM, the meeting adjourned by a motion from Commissioner Butler; SECONDED by Commissioner Suggs. Motion carried unanimously.

Respectfully Submitted,

Briana Hojo  
*Recording Clerk*